



राजभवन  
राज्यपाल सचिवालय उत्तराखण्ड  
संख्या/028/ R-1(2) (आरटीआई)/ जी0एस0 (विविध)/2013  
देहरादून दिनांक 27 जून, 2019

35

रजि0 / स्पीड पोस्ट

सेवामें,

लोक सूचना अधिकारी/  
उप कुलसचिव,  
भारतीय वन्यजीव संस्थान, चन्द्रबनी,  
देहरादून।

विषय : सूचना के अधिकार अधिनियम- 2005 के अन्तर्गत सूचना उपलब्ध कराये जाने के सम्बन्ध में।

महोदय,

कृपया उपरोक्त विषयक कु0 प्रतिभा डोंगरे पुत्री श्री प्रेमनारायण डोंगरे, निवासी-म0नं0-02 नयापुरा, प्रेमनगर-झॉसी (उ0प्र0) द्वारा सूचना का अधिकार अधिनियम के अन्तर्गत आपको सम्बोधित एवं मा0 राज्यपाल को पृष्ठांकित पत्र दिनांक 10-06-2019, जो इस सचिवालय को दिनांक 25-06-2019 को प्राप्त हुए हैं का सन्दर्भ ग्रहण करने का कष्ट करें। जिसमें उनके द्वारा 01 से 03 बिन्दुओं पर सूचना उपलब्ध कराये जाने का अनुरोध किया गया है।

अतः अनुरोधकर्ता के अनुरोध पत्र में उल्लिखित सूचनाओं के सम्बन्ध में राज्यपाल सचिवालय में कोई अभिलेख/सूचना धारित न होने एवं इन सूचना बिन्दुओं का सम्बन्ध आपके संस्थान/विभाग से होने के दृष्टिगत सूचना अनुरोध पत्र मूलरूप में सूचना का अधिकार अधिनियम-2005 की धारा-6(3) के अन्तर्गत आपको अन्तरित किया जा रहा है। कृपया अनुरोधकर्ता को अपने स्तर से वांछित सूचना समयान्तर्गत उपलब्ध कराते हुये इस सचिवालय को भी अवगत कराने का कष्ट करें।

यह भी प्रमाणित किया जाता है कि अनुरोधकर्ता द्वारा सूचना शुल्क रू0 10/- के भारतीय पोस्टल आर्डर सं0-48F 103439 की छायाप्रति संलग्न है। इस पत्र की प्रति अनुरोधकर्ता को भी प्रेषित की जा रही है।

संलग्नक- यथोपित।

भवदीय

*[Signature]*  
22-6-19

Transferred from  
Commissioner, Govt. of Uttarakhand.

(जी0डी0 नौटियाल)

लोक सूचना अधिकारी/अनुसचिव।

संख्या- / (1)/ आर-1(2)(आरटीआई)/ जी0एस0(विविध)/2013, समदिनांकित  
प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित:-

1. अनुभाग अधिकारी (लेखा अनुभाग), को सूचना विषयक शुल्क रू0 10/- के भारतीय पोस्टल आर्डर सं0-48F 103439 की प्रति एवं उपरोक्त सूचना मासिक विवरण में सम्मिलित करने हेतु प्रेषित।
2. कु0 प्रतिभा डोंगरे पुत्री श्री प्रेमनारायण डोंगरे, निवासी-म0नं0-02 नयापुरा, पुलिया नं0-09, थाना-प्रेमनगर-झॉसी (उ0प्र0) को उक्त सन्दर्भ में सूचनार्थ प्रेषित।

WILDLIFE INSTITUTE OF INDIA  
Right to Information Act, 2005

Apl. No. 18 Qtr. 11 Year 2019-20  
Fee - Inward Date 01/07/2019

(जी0डी0 नौटियाल)

लोक सूचना अधिकारी/अनुसचिव।





**ADMIT CARD****Wildlife Institute of India- Qualifying Test for Contractual Engagement of Project Personnel 2019**

भारतीय वन्यजीव संस्थान  
Wildlife Institute of India

(An Autonomous Institution of the Ministry of Environment, Forest and Climate Change, Government of India)

Candidate Name : PRATIBHA DONGRE  
Registration No : WII/NMGC/190215  
Exam Date : Sunday, 12 May, 2019  
Exam Time : 10:00 AM - 11:00 AM  
Exam Centre City : Dehradun  
Exam Centre : Dev Bhoomi Institute Of  
Technology,  
Navgaun Manduwala Via  
Prem Nagar Dehradun :  
248007  
Phone:0135-2694243.



Access Key For Examination

HUE3HKX  
(Case Sensitive)

**Wildlife Institute of India of Qualifying Test for Contractual Engagement of Project Personnel 2019**

- 1) You are required to report at the assigned Centre 30 minutes before the scheduled commencement of the Examination for ID verification. You will not be allowed to enter the Examination Centre after the scheduled time for examination, as mentioned above.
- 2) A printed version of this Admit card must be carried to the Test Center.
- 3) Please bring your photo identity card along with the Admit Card. Any one of these is acceptable:  
(a) Passport; (b) Driving License; (c) College/Institute Identity Card; (d) Voter ID card; (e) PAN card and/or (f) AADHAR Card
- 4) Please preserve the Admit Card until the completion of the selection process by the **Wildlife Institute of India**. No duplicate Admit Card will be issued, if lost.
- 5) If required you can ask for a rough paper from the Centre administrator. Please note that the rough sheet must be returned to the invigilator.
- 6) The duration of the Test is 60 minutes. There are 60 Multiple Choice Questions (MCQ's) carrying one mark each.
- 7) No candidate shall be allowed to leave the test Examination Centre up to 45 minutes from the commencement of the exam.
- 8) **No electronic gazette(s) viz, Laptops, Calculators, Cell phones, Cameras, Beepers or any similar electronic equipment, Digital Diaries or any pieces of paper are not allowed for use in the Test. Adoption of any kind of unfair means will render the applicant liable for cancellation and forfeiture of his claim for selection.**
- 9) In case of any dispute only the Wildlife Institute of India rules will prevail.

**Important: Eligibility to appear for the Online Test does not assure your candidature to the position applied for.**

Print

Close

*Pratibha Dongre*

**RESULT OF ONLINE WRITTEN EXAMINATION HELD ON 12.05.2019 FOR NMCG &  
CAMPA-SANGAI PROJECT**

Post Code: PAGFA

No. of post: 01

Post Name: Project Assistant Grade II (Fine Arts) (Nature Interpretation and Education for Biodiversity Conservation)

Sl. no	Reg.no	Name	Date of Interview
1.	WII/NMGC/190215	Pratibha Dongre	14.05.2019

Post Code: PF4

No. of post: 03

Post Name: Project Fellow (CAMPA-Sangai Project)

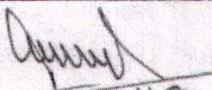
Sl. no	Reg.no	Name	Date of Interview
1.	WII/NMGC/190239	Abhimanyu Anand Singh	14.05.2019
2.	WII/CAMPA/190323	Ameen Thondali	14.05.2019
3.	WII/NMGC/190287	Divyansh Panthari	14.05.2019
4.	WII/CAMPA/190064	Endrea Moirangthem	14.05.2019
5.	WII/CAMPA/190025	Harsh Verma	14.05.2019
6.	WII/CAMPA/190098	Hiren Jayantilal Patel	14.05.2019
7.	WII/CAMPA/190281	Khaidem Hitler	14.05.2019
8.	WII/CAMPA/190196	Madhvi Kumari	14.05.2019
9.	WII/CAMPA/190330	Neha Yadav	14.05.2019
10.	WII/CAMPA/190060	Nongmaithem Bijyaluxmi Devi	14.05.2019
11.	WII/CAMPA/190093	Paramjit Kaur	14.05.2019
12.	WII/CAMPA/190249	Sagarika Das	14.05.2019
13.	WII/CAMPA/190308	Shahid Ahmad Dar	14.05.2019
14.	WII/CAMPA/190278	Shanti Kumari	14.05.2019
15.	WII/NMGC/190270	Shikha Semwal	14.05.2019
16.	WII/CAMPA/190245	Shikhar Srivastava	14.05.2019

*Pratibha Dongre*

				Economics / Social Works or Related subjects with $\geq 1$ year experience in relevant field.			
	Project Assistant Grade-II (Technical)	3	Rs. 20,000	Bachelor's degree in subjects related to life sciences/ business management/ humanities or social sciences.	Experience in conducting social survey and stakeholder analysis Experience of development and management of database and web designing.	30 Years	Candidate will assist the Community participation team in fieldwork and in headquarters as and when required.
<b>Nature Interpretation and education for Biodiversity conservation of Ganga River (Component-6)</b>	Project Fellow	2	Rs. 32,000	Master's Degree in Environment Management or Wildlife Science or related subject with $\geq 1$ year experience.	Experience of developing awareness material related to nature education. Good communication skills Efficiency in Computer use such MS Office	35 years	Candidate will assist in designing awareness material and exhibits.
	Project Assistant Grade II (Technical)	2	Rs. 20,000	Bachelor's degree in subjects related to Life Sciences, Humanities or Social Sciences.	Experience of collecting field based information on human dimension. Good communication skills Efficiency in Computer use such MS Office	30 years	Candidate will assist in fieldwork and collating information.
	Project Assistant Grade II (Fine Arts)	1	Rs. 20,000	Bachelor's degree in Visual Arts.	Experience sketching, digital drawing, graphic design and painting. Good communication skills Efficiency in Computer use such MS Office	30 years	Candidate will assist in preparing relevant sketches, drawing and paintings for publications.
<b>(B) CAMPA-SANGAI PROJECT</b>							
<b>CAMPA – SANGAI PROJECT</b>	Project Fellow	3	Rs. 32,000	Master's Degree in Wildlife Sciences / Zoology/ Botany/ Forestry / Environmental Science or Management/ Life Sciences or related subjects.	Working experience on ecological sampling. Good communication skills; ability to work in harsh field conditions. Good communication skills Efficiency in Computer use such MS Office.	35 years	Candidate will generate scientific information on Sangai and its habitat and in implementing community based conservation.
	Project Assistant Grade II (Technical)	3	Rs. 20,000	Bachelor's degree in subjects in any discipline of biological sciences/social sciences with	Knowledge of computer in MS Office, Internet and email.	30 Years	Candidate will assist the Project Associate and Fellows in field research and literature

*Pratibha Dholake*

S. No.	Registration No.	Name	Result
4	WII/NMGC/190214	Sumit Nautiyal	Selected for contractual engagement
<b>G- NMCG Project - Nature Interpretation and Education for Biodiversity Conservation Project Fellow</b>			
1	WII/NMGC/190022	Pragya Bhatt	Selected for contractual engagement
<b>H- NMCG Project - Nature Interpretation and Education for Biodiversity Conservation Project Assistant Grade II (Technical)</b>			
1	None of the candidate found suitable		
<b>I- NMCG Project - Nature Interpretation and Education for Biodiversity Conservation Project Assistant Grade II (Fine Arts)</b>			
1	None of the candidate found suitable		
<b>J- CAMPA-Sangai Project Project Fellow</b>			
1	WII/CAMPA/190308	Shahid Ahmad Dar	Selected for contractual engagement
2	WII/CAMPA/190183	Tennison Gurumayum	Selected for contractual engagement
<b>K- CAMPA-Sangai Project Project Assistant Grade II (Technical)</b>			
1	WII/CAMPA/190064	Endrea Moirangthem	Selected for contractual engagement
2	WII/CAMPA/190060	Nongmaithem Bijyaluxmi Devi	Selected for contractual engagement
<b>L- CAMPA-Sangai Project Project Assistant Grade II (Technical)</b>			
1	None of the candidate found suitable		

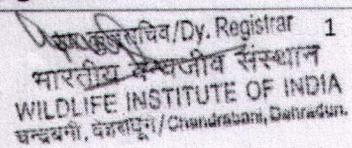
  
 3/6/19  
 उप कुलसचिव/Dy. Registrar  
 भारतीय वन्यजीव संस्थान  
 WILDLIFE INSTITUTE OF INDIA  
 चन्द्रबानी, देहरादून/Chandrabani, Dehradun.



**RESULT OF INTERVIEW FOR CONTRACTUAL ENGAGEMENT OF PROJECT PERSONNEL FOR  
NMCG-CAMPA PROJECTS**

Based on the recommendation of selection committee, which met on 13.05.2019 and 14.05.2019, the following candidates are selected for contractual engagement under NMCG-CAMPA projects as per details given below.

S. No.	Registration No.	Name	Result
<b>A- NMCG Project - Establishment of Ganga Aqualife Conservation Monitoring Centre Project Fellow</b>			
1	WII/NMGC/190046	Shuchismita Das	Selected for contractual engagement
<b>B- NMCG Project - Establishment of Ganga Aqualife Conservation Monitoring Centre Project Assistant Grade II (Technical)</b>			
1	WII/NMGC/190089	Sayanti Basak	Selected for contractual engagement
2	WII/NMGC/190259	Zenab Zaidi	Selected for contractual engagement
<b>C- NMCG Project - Capacity Building of Forest Department and other Stakeholders Project Assistant Grade II (Technical)</b>			
1	WII/NMGC/190269	Aakash Mohan Rawat	Selected for contractual engagement
2	WII/NMGC/190192	Keshav Kumar	Selected for contractual engagement
3	WII/NMGC/190193	Ratish Singh	Selected for contractual engagement
<b>D- NMCG Project - Establishment of Rescue &amp; Rehabilitation Programme Project Fellow</b>			
1	WII/NMGC/190195	Ashish Kumar Panda	Selected for contractual engagement
<b>E- NMCG Project - Community Based Conservation Programme Community Officer</b>			
1	WII/NMGC/190226	Mohd. Rahil	Selected for contractual engagement
<b>F- NMCG Project - Community Based Conservation Programme Project Assistant Grade II (Technical)</b>			
1	WII/NMGC/190223	Ishan Gupta	Selected for contractual engagement
2	WII/NMGC/190176	Priyanka Singh	Selected for contractual engagement
3	WII/NMGC/190207	Sonal Jain	Selected for contractual engagement


  
 Dy. Registrar 1  
 भारतीय वन्यजीव संस्थान  
 WILDLIFE INSTITUTE OF INDIA  
 चन्द्रबनी, चन्द्रबनी/Chandrabani, Dehradun.

Application No.: WII/NMGC/190215

Personal Details							
First Name	PRATIBHA						
Middle Name							
Last Name	DONGRE						
Father Name	PREM NARAYAN DONGRE						
Mother Name	KUSUM LATA						
Date Of Birth (DD/MM/YYYY)	13/03/1994						
Birth Place	JHANSI						
Gender	Female						
Category	Schedule Caste (SC)						
Contact Number	9450760050						
Fax Number							
Mobile Number	8115747758						
Email ID	PRAVEENDONGRE786@GMAIL.COM						
Current Address							
Address	02, NAYAPURA, PULIYA NO.9, JHANSI						
State	Uttar Pradesh						
City	Jhansi						
Pin Code	284003						
Nearest Railway Station	JHANSI						
Permanent Address							
Address	02, NAYAPURA, PULIYA NO.9, JHANSI						
State	Uttar Pradesh						
City	Jhansi						
Pin Code	284003						
Nearest Railway Station	JHANSI						
Academic Detail							
Education	Degree /Stream /Subject	Board /University name	Year of passing	Percentage (%)			
High Secondary (10th)	ALL SUBJECT	NIOS BOARD	2012	41			
Senior Secondary (12th)	ART	UP BOARD	2014	62			
Graduation	Bachelor's degree in Visual Arts.	BUNDELKHAND UNIVERSITY JHANSI	2018	55			
Work Experience							
Sr.No.	Name of the company	Designation	From date	To date	Total Experience	Nature of Work	Emolument (in Rs.)
Any Other Information:							
Post and Project Applied for							



*Pratibha Dongre*

Component Name	: Nature Interpretation and education for Biodiversity conservation of Ganga River
Post Name	: PAGFA - Project Assistant Grade II (Fine Arts)
Payment Status	: Cleared
City Choice for Examination	: Dehradun
Registration Date/Time	: Apr 26 2019 9:09PM

क्रमांक A  
S.No. 12 015512



REG11/ 118716  
AI-NO: 210313

राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान  
National Institute of Open Schooling

पूर्वतः राष्ट्रीय मुक्त विद्यालय (रा.मु.वि.)  
Formerly National Open School (NOS)  
भारत सरकार • Govt. of India



परीक्षार्थ

अंक विवरणिका / MARKS STATEMENT  
माध्यमिक विद्यालय परीक्षा  
SECONDARY SCHOOL EXAMINATION

APRIL-2012

नाम Name PRATIBHA DONGRE

माता का नाम Mother's Name KUSUM LATA

अनुक्रमांक

Roll No. 922110202983

पिता / अभिभावक का नाम

Father's / Guardian's Name PREM NARAYAN DONGRE

जन्म तिथि Date of Birth 13th MARCH, 1994.

जहाँ से नामांकित हुए Enrolled from UTTAR PRADESH

कोड CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				ग्रेड Grade	टीएमए ग्रेड Grade in TMA
		सैद्धांतिक Theory	प्रायोगिक Practical	कुल Total	कुल योग (शब्दों में) Total (in words)		
201	HINDI	49	XX	49P	FORTY NINE	F	-
212	SCIENCE & TECH.	33	14	47P	FORTY SEVEN	F	-
202	ENGLISH	41	XX	41P	FORTY ONE	F	-
216	HOME SCIENCE	35	AB	35P	THIRTY FIVE	G	-
213	SOCIAL SCIENCE	33	XX	33P	THIRTY THREE	G	-
TOTAL = 205				TWO HUNDRED FIVE			

परिणाम Result PASS

NOIDA  
(NCR)

दिनांक :  
Dated : 12/06/2012

922110202983  
PRATIBHA DONGRE  
HOUSE NO : 2 PULIYA  
NUM : 9 JHANSI

JHANSI  
UTTAR PRADESH • PIN : 284003

Co-ordinator  
Laxmi Mahakateshwar College  
of Advanced Studies  
O/S, Baragan Gate, JHANSI

निदेशक (मूल्यांकन)  
Director (Evaluation)

Pratibha Dongre

Serial No.  $\frac{A}{12}$  62720

REGION: REG11/060405



Roll No. 922110202983

AINO: 210313



प्रतिभा

राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान  
National Institute of Open Schooling

पूर्वतः राष्ट्रीय मुक्त विद्यालय (रा.मु.वि.)  
Formerly National Open School (NOS)  
भारत सरकार • Govt. of India

This is to certify that PRATIBHA DONGRE

Son/Daughter of KUSUM LATA (Mother)  
PREM NARAYAN DONGRE (Father/Guardian)

having fulfilled the Secondary Certificate requirements of National Institute of Open Schooling, has passed the Secondary Examination held in April - 2012 by obtaining marks as indicated below and has been awarded the Secondary School Certificate.

CODE	SUBJECT	Max Marks	MARKS OBTAINED				Grade in TMA	
			IN FIGURES			GRADE		Total in Words
			Theory	Practical	Total			
201	HINDI	100	49	XX	49 P	F	FORTY NINE	XX
212	SCIENCE & TECH.	100	33	14	47 P	F	FORTY SEVEN	XX
202	ENGLISH	100	41	XX	41 P	F	FORTY ONE	XX
216	HOME SCIENCE	100	35	AB	35 P	G	THIRTY FIVE	XX
213	SOCIAL SCIENCE	100	33	XX	33 P	G	THIRTY THREE	XX

Enrolled from UTTAR PRADESH

His/Her Date of Birth as per our records is 13/03/1994  
THIRTEENTH MARCH NINETEEN HUNDRED & NINETY FOUR



NOIDA (NCR)

Dated : 08/10/2012

Director (Evaluation)

Chairman

PratiBha Dongre

क्रमांक 004822340.)

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०१४  
Intermediate Examination - 2014

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

रुल नं. Roll No.	दफ्तर/केंद्र/विद्यालय कोड Dist./Centre/School Code	सामान्य/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	विषय-समूह Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
1378692	47/05840/1125	REGULAR	FULL EXAM	A-HUMANITIES	14718083

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **KM. PRATHIBHA DONGRE**

आत्मपुत्र/आत्मजा श्रीमती (son/daughter of Mrs.)- **KUSUMLATA**

एवं श्री (and Mr.)- **PREM NARAYAN DONGRE**

ने मार्च/अप्रैल 2014 को इण्टरमीडिएट परीक्षा विद्यालय/केंद्र (has passed Intermediate Examination held in March/April 2014  
from School/Centre)- **KRISHNA PUBLIC I C KHAILAR JHANSI**

में श्रेणी (with division) **FIRST**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks		योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
HINDI	100	1/25	2/26	051	313/500
ENGLISH	100	1/23	2/27	050	PASSED
EDUCATION	100	1/37	2/32	069	
DRAWING DESIGN	100	1/40	2/40	080	D
SOCIOLOGY	100	1/36	2/27	063	
SPORT & PHY EDU	100	T/40	P/46	086	

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,  
'HONOURS' indicates candidate "passed with honour"  
Note : For Important Instructions see overleaf

तिथि (Date)- 25TH MAY, 2014

स्थान (Place)- Allahabad, Uttar Pradesh



शकुन्ता देवी यादव  
(शकुन्ता देवी यादव)  
(Shakuntala Devi Yadav)  
सचिव (Secretary)

Pratibha Dongre



# Bundelkhand University, Jhansi

## Provisional Statement of Marks

Examination - 2017-18

ROLL NUMBER : 141291011020  
ENROLL NO. : BU/14/7619  
NAME OF STUDENT : PRATIBHA DONGRE  
NAME OF FATHER : PREM NARAYAN DONGRE  
NAME OF MOTHER : KUSUM LATA  
EXAM CATEGORY : REGULAR  
NAME OF COURSE : B.F.A. (DRAWING & PAINTING) FINAL YEAR  
INSTITUTE/DEPT/COLLEGE NAME : INSTITUTE OF FINE ARTS



NAME OF PAPER	Theory/Lab.		Internal		Total		Pr./Disst./Tour/ FT/GP/Sem.		GRAND	
	Max. Marks Min. Obt.	Max. Marks Min. Obt.	Max. Marks Min. Obt.							
HISTORY OF INDIAN ART	70 28	39	30 12	12	100 40	51		100 40	51	
HISTORY OF WESTERN ART	70 28	36	30 12	18	100 40	54		100 40	54	
<b>PRACTICAL</b>										
CREATIVE COMPOSITION OIL MEDIUM (GRA/PTG)			30 12	12			70 28	53	100 40	65
LIFE STUDY (PTG COMM. ART)			30 12	12			70 28	41	100 40	53
LAND SCAPE (PTG)			30 12	12			70 28	50	100 40	62
CREATIVE RENDERING			30 12	12			70 28	45	100 40	57
<b>TOTAL</b>	<b>Max. 600</b>	<b>Min. 240</b>							<b>Obtained</b>	<b>342</b>
Aggregate Marks In I Semester/Year	Max. 600	Min. 240							Obtained	308
Aggregate Marks In II Semester/Year	Max. 600	Min. 240							Obtained	329
Aggregate Marks In III Semester/Year	Max. 600	Min. 240							Obtained	344
<b>GRAND TOTAL</b>	<b>Max. 2400</b>	<b>Min. 960</b>							<b>Obtained</b>	<b>1323</b>

RESULT : **SECOND  
DIVISION**

Result Declared On:2018-06-30  
Last Update On:30/06/2018

*PratiBha Dongre*

Sr No: BU/PDC/2018/08004



## BUNDELKHAND UNIVERSITY, JHANSI PROVISIONAL CERTIFICATE

*This is to certify that **PRATIBHA DONGRE** Son / Daughter of **SHRI PREM NARAYAN DONGRE** (Roll No. **141291011020**) of **INSTITUTE OF FINE ARTS** passed the **B.F.A. (Drawing & Painting)** Examination of year **2018**, and that she was placed in **SECOND** Division.*

*The candidate is eligible for the formal award the degree of **B.F.A. (DRAWING & PAINTING)**.*

Date of Issue :**10/07/2018**

Valid Upto :**09/01/2019**

*Pratibha Dongre*

*[Signature]*

Examination Controller



A-2, 381, Shah & Nahar Industrial Estate, Lower Parel (W), Mumbai - 13. Tel.: 022 -66251333 to 36  
Email : [artistartcenter@gmail.com](mailto:artistartcenter@gmail.com) • Website : [www.iaacart.com](http://www.iaacart.com)

## Certificate of Participation

This is to certify that

Pratibha Dongre

has participated in the All India Artist & Student Art Camp 2015  
during 5<sup>th</sup> to 8<sup>th</sup> January, 2015 at Nagothane, Maharashtra.  
Conducted by the Indian Artist Art Center.



Vijay...

Authorised Signatory

Mandya Rande

Chief Executive

*Pratibha Dongre*

# INSTITUTE OF MUSIC & FINE ARTS

Bundelkhand University, Jhansi



## Certificate of Participation

This is to Certify that Mr. / Mrs. / Miss. / Ms. Prathiba Dognre Class B.A-11 year

Participated in Five days Exposition on "Shala Abhiyakti" Organised by Institute of Music & Fine Arts Bundelkhand University, Jhansi held on 27th March to 31st March 2015.

We Will Wish his/her Bright Future.

*R.S.*  
Prof. Rachna Shrivastava

HOD

*Dr. Shweta Pandey*  
Co. Ordinator



# INSTITUTE OF FINE ARTS BUNDELKHAND UNIVERSITY, JHANSI

*in Collaboration with*

## BUNDELKHAND NATYA KALA SAMITI, JHANSI



(उत्सव, रंग, मंच और नृत्य का)

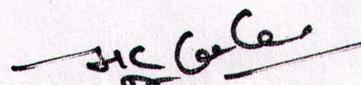
03-05, October 2017

### Certificate of Participation

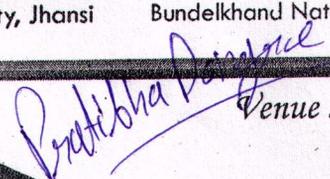
This is to certify that Prof./Dr./Mr./Mrs./Miss Pratibha Dongre  
has Participated in Drama / Dance / Painting  
Kala Utsav (Utasav Rang, Manch & Nritya Ka) held at Institute of Fine Arts Bundelkhand  
University, Jhansi on 03-05 Oct. 2017 and gave Excellent Performance.

"We wish for their bright future."

  
(Dr. Shweta Pandey)  
Coordinator  
Bundelkhand University, Jhansi

  
(Dr. Himanshu Dwivedi)  
Secretary  
Bundelkhand Natya Kala Samiti, Jhansi

  
(Prof. Surendra Dubey)  
Vice Chancellor  
Bundelkhand University, Jhansi



Venue : Gandhi Auditorium, Bundelkhand University, Jhansi  
Kanpur Road, Jhansi - 284128  
[www.bujhansi.org](http://www.bujhansi.org)