



भारतीय वन्यजीव संस्थान
Wildlife Institute of India

(An Autonomous Institution of the Ministry of
Environment, Forests and Climate Change, Government of India)
Chandrabani, Dehra Dun - 248 001, INDIA
EPBAX: +91-135-2646245, 2646127, FAX: 2640117
E-MAIL: registrar@wii.gov.in, Web Site: www.wii.gov.in

"Notice Inviting Tender"

FOR

Disposal of E-Waste / Non E Waste

Of

WILDLIFE INSTITUTE OF INDIA,
GOVERNMENT OF INDIA

Tender No. WII/Pur Cell/2022-23/367
Aug 2023



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NOTICE INVITING TENDER

On behalf of Director of Wildlife Institute of India, Government of India, **Sealed** bid (for Single Bid system) is invited for disposal of E-waste on "**As- is -where- is- basis**".

A. General:

1. Tender Document can be downloaded from the website (www.wii.gov.in).

B. Details of Auction:

1. The above items are located in the premises of Wildlife Institute of India, Dehradun.

Details of contact person for inspection and tender accepting authority are as under:

| | |
|---|---|
| Date & Time for Inspection of items | All working days between Monday to Friday between 02:00 PM to 5.00 PM from <u>12th</u> Sep 23 to <u>25th</u> Sep 2023 |
| Contact Person | Shri KK Shrivastava, Purchase Officer Phone -0135- 2646453 |
| Tender form available at | www.wii.gov.in |
| Place for acceptance of tender | Office of Shri KK Shrivastava, Purchase Officer, Wildlife Institute of India, Dehradun . |
| Last date & time for acceptance of tender | <u>29th</u> Sep 2023 at 03:00 PM |
| Date & time for opening of tender | <u>29th</u> Sep 2023 at 04.00 PM |

2. Separate EMD of following amount should be deposited with the tender in the form of an Account Payee Bank Draft/Pay order from any Nationalized bank in favour of "**The Director, Wildlife Institute of India, Dehradun**"

| Sl.No | Category | Earnest Money Deposit (EMD) |
|-------|-----------------------------|--|
| 1. | E-waste | Rs.15,000/- (Rupees Fifteen Thousand only) |
| 2. | Non E-waste (General items) | Rs 10,000/- (Rupees Ten Thousand only) |

C. General Terms & Conditions:

1. Bidders may inspect the items on the stipulated dates & time.

2. Bidders must be registered as a Recycler/Reprocessor/Dismantler of e-Waste with

Central Pollution Control Board, Ministry of Environment and Forests, Government of India or with any State Pollution Control Board or State Governments dealing with E-waste etc. Bids received from the firms other than so registered will be summarily rejected.

3. Bidder must not be blacklisted by any Department of the Government of India or of any State/or by any PSU/Autonomous Organization of Government. An Undertaking regarding non-blacklisting of the bidder by any Government Organization must be furnished by the bidder in the tender document in the format given in Annexure - I. Bids without above undertaking will not be considered.

4. Inventory List of E-waste to be Disposed Off is attached as Annexure-II.

5. Inventory List of Non E-waste to be Disposed Off is attached as Annexure-III

6. The items shall be sold to the highest bidder. The bids are invited as a whole category wise, **(E Waste & Non E Waste)** and no bid would be accepted for any part of the same.

7. The earnest money Deposit (EMD) of successful bidder shall be adjusted from the total payment. The EMD of unsuccessful bidders shall be returned within one month of the auction date, without any interest.

8. The successful bidder has to make full balance payment, after due adjustment of the EMD, in the form of Demand draft in favour of " **The Director, Wildlife Institute of India, Dehradun**" within three days after confirmation, failing which the offer will be cancelled and the EMD shall stand forfeited.

9. No item once disposed to the successful bidder shall be taken back by this Department on any condition whatsoever.

10. The successful bidder will be required to lift all the items from the disposal site within five days after the payment of the balance amount. On failure to do so this office shall have the right to forfeit the entire amount of the bidder and dispose of the items through the alternate bidder. The successful bidder, on their own cost, will also be required to make their own arrangement of transport, labour etc. for lifting the disposed items.

11. Prices should be quoted on a firm and fixed price basis. The price/rates quoted should be in INR. Request for change of contracted rates shall not be considered under any circumstances. Tender with variable prices or seeking provision for changing of prices/contracted rates shall be rejected straightway without any consideration.

12. This tender is non-transferable. The contractor will not be permitted to authorize any subcontractor or any other firm to collect the material or execute the contract on his behalf.

13. Wildlife Institute of India, Dehradun does not offer any Warranty of the

/51877/2023 obsolete/damaged/BER items mentioned in Annexures.

14. **Resolution of Disputes:** All disagreements, disputes, difference that may arise between the Wildlife Institute of India and the bidder will be resolved through mutual negotiations. In case of none settlement, the sole jurisdiction will be Dehradun or Uttarakhand India.

15. Quotation letter in the sealed envelope super subscribed **TENDER FOR DISPOSAL OF E-WASTE & Non E Waste**" respectively should be addressed to **Dr. S Sathyakumar, Registrar, Wildlife Institute of India, Dehradun .**

16. Tenders received after the due date and time due to any reason whatsoever shall not be considered.

17. The financial bid should be given in both in figures and words. Any overwriting or erasing in the figures shall not be considered for acceptance of the rates offered by the tenderer.

18. The Wildlife Institute of India reserves the right to accept or reject any/all quotations without assigning any reason whatsoever.

19. Each page of tender document should be signed by the bidder(s).

20. Incomplete and unsigned quotations are liable to be rejected.

21. Bidder must enclose copy of address proof (Voter I-card/Aadhar Card/Driving License etc.) and PAN card along with the bid.

22. An EMD of amount as mentioned above must accompany the quotation, without which the relevant bid shall be summarily rejected.

23. GST: GST shall also be payable by the bidder on the total quoted price and shall be charged as per rules.

24. Canvassing whether directly or indirectly in connection with tender is strictly prohibited and tenders submitted by the bidder who resort to canvassing will be liable to rejection & forfeiture of EMD

**Sd/-
Registrar
Wildlife Institute of India**

751877/2023

Tender for Disposal of Obsolete Items

UNDERTAKING

I/We _____ do hereby solemnly affirm and declare that the My/Our firm /company/business entity has inspected the obsolete items and thoroughly gone through T & C, we are registered with _____ Pollution control Board and is not blacklisted by any Government Department/Autonomous Organization etc. or prosecuted by any court of law.

Dated:

**Signature of Authorized Signatory
with stamp**

(Name of the person)

List of E-waste to be disposed off

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| SL.No. | Description | Traceable in Stock Register | Untraceable in Stock Register |
|--------|--------------------------------------|-----------------------------|-------------------------------|
| 1. | Access Point | 3 | |
| 2. | Inverter | 1 | |
| 3. | Camera with accessories/Camera traps | 606 | 12 |
| 4. | Ceiling Fan | 5 | |
| 5. | Chest freezer / Refrigerator | 1 | 1 |
| 6. | Desktop/Works station | 21 | 3 |
| 7. | Fax Machine | 2 | |
| 8. | Geyser | 7 | |
| 9. | GPS | 7 | 1 |
| 10. | Heater | 0 | 1 |
| 11. | Laptop/Notebook/note pad | 17 | 3 |
| 12. | Lazer Range finder | 0 | 1 |
| 13. | Mixture Grinder | 1 | 1 |
| 14. | Printer | 24 | 1 |
| 15. | Scanner | 8 | |
| 16. | Split/Window AC | 7 | |
| 17. | Stabilizer/CVT | 14 | |
| 18. | Desert/Air Cooler | 2 | 4 |
| 19. | Table Fan | 0 | 1 |
| 20. | UPS | 30 | |
| 21. | Wall Mounted Fan | 7 | |
| 22. | Water analyzing kit | 1 | |
| 23. | Walkie Talkie | 1 | |
| 24. | Thermo data logger | 10 | |
| 25. | Battery 7/12 AH | 0 | 13 |
| 26. | Electric Fence charger | | 1 |
| 27. | Electric water motor 0.5 HP | | 1 |
| 28. | Field Scout spectrum | | 1 |
| 29. | Incubator | | 1 |
| 30. | Mini transformer | | 1 |
| 31. | Photocopier Machine | | 1 |
| 32. | Soil Thermometer | | 1 |
| 33. | Table Lamp | | 1 |
| 34. | Sony Cassette recorder | | 1 |

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List of Non E-waste to be disposed off Traceable Items

| SL. No. | Description | Qty |
|---------|-------------------------------|-----|
| 1. | Bajaj Minor Room heater 2000W | 4 |
| 2. | Belan (Wooden) | 2 |
| 3. | Binocular 8 x 42 Hawke | 4 |
| 4. | Blower | 7 |
| 5. | Casrol (m) | 1 |
| 6. | Coffee vending machine | 2 |
| 7. | Compass | 6 |
| 8. | Computer table 5 X 2 | 1 |
| 9. | Donga s/s | 1 |
| 10. | Electric Kettle | 72 |
| 11. | Filing cabinet | 2 |
| 12. | Fry pan | 3 |
| 13. | Gas regulator | 1 |
| 14. | Gas stove | 3 |
| 15. | Glass Tumbler (s/s) | 37 |
| 16. | Godrej Book shelve 4 Doors | 2 |
| 17. | Head lamp | 2 |
| 18. | Hobo data logger | 1 |
| 19. | Jug s/s | 3 |
| 20. | Kadai | 2 |
| 21. | karchhi s/s | 4 |
| 22. | katori (s/s) | 60 |
| 23. | Kent RO | 3 |
| 24. | LRF Howke 1000 | 1 |
| 25. | Heater | 41 |
| 26. | Office table | 4 |
| 27. | P/Cooker multiple sizes | 3 |
| 28. | Padestal Fan | 2 |
| 29. | Palta (Large) | 2 |
| 30. | Patila | 2 |
| 31. | Plate s/s (f) | 3 |
| 32. | Spoon (s/s) | 7 |
| 33. | Tava | 3 |
| 34. | Tea Container | 9 |
| 35. | Tent | 1 |
| 36. | Thali | 19 |
| 37. | Torch ordinary | 1 |
| 38. | Tray | 2 |
| 39. | Trunck | 18 |
| 40. | Utensils Stand S/S | 1 |
| 41. | Water camper/filter | 4 |

Annexure III Contd

| List of General items Entry Not Found in Stalk Register | | |
|---|-------------------------|-----|
| S. No | Items | Qty |
| 1. | Atta chhani | 2 |
| 2. | Bag | 2 |
| 3. | Bajaj Double Rod heater | 1 |
| 4. | Belan (Wooden) | 12 |
| 5. | Blower clearline | 2 |

| | | |
|-----|---------------------------|----|
| 6. | Chain Pulley | 2 |
| 7. | Charpai Newar Folding | 5 |
| 8. | Chef & dish S/S | 4 |
| 9. | Chhana | 3 |
| 10. | chimta (l) | 3 |
| 11. | Clothed roll | 2 |
| 12. | Condiment Box (s/s) | 22 |
| 13. | Dhakkan s/s | 2 |
| 14. | DI Pipe 6ft x 4" Dia | 4 |
| 15. | Double punch Big | 1 |
| 16. | Fire extinguisher | 4 |
| 17. | Fork (S/S) | 40 |
| 18. | Fry pan | 2 |
| 19. | full plate s/s | 2 |
| 20. | Gas regulator | 3 |
| 21. | Gas stove | 4 |
| 22. | Idli maker (aluminium) | 1 |
| 23. | Iron Frame with Jali | 16 |
| 24. | Kadai | 5 |
| 25. | karchi | 11 |
| 26. | Kerosen stove | 9 |
| 27. | Kores level Printer | 1 |
| 28. | Lab weighing Maching 1 Kg | 1 |
| 29. | Laltane | 3 |
| 30. | Leather collar | 36 |
| 31. | Main Switch | 5 |
| 32. | Mini Gas Cylinder | 6 |
| 33. | Mixer grinder sunflame | 1 |
| 34. | Oil Heater | 1 |
| 35. | Old unsv AC's compressor | 4 |
| 36. | Pressure Cooker | 10 |
| 37. | Pakad | 2 |
| 38. | Palila dhakhan | 1 |
| 39. | Palta | 4 |
| 40. | Paraat S/S | 5 |
| 41. | Patila (s) | 5 |
| 42. | Patromax | 3 |
| 43. | Pillar heater | 6 |
| 44. | Plastic table | 3 |
| 45. | plate s/s 3/4 | 12 |
| 46. | Quarter plate S/s | 37 |
| 47. | Rait/Bajari chhani | 1 |
| 48. | Sandasi (grip) | 2 |
| 49. | Solor panel | 4 |
| 50. | Sound level meter Extech | 1 |
| 51. | Steel jug | 3 |
| 52. | Tawa | 6 |
| 53. | Tea kettle | 1 |
| 54. | Tea stainer (S/s) | 1 |
| 55. | Tent | 2 |
| 56. | Tray | 4 |
| 57. | Trunk | 11 |

| | | |
|-----|-----------------------------|-------|
| 58. | Typewriter Godrej | 4 |
| 59. | Voltage meter (Multimeters) | 2 |
| 60. | Water camper/filter | 6 |
| 61. | Weighing machine electronic | 4 |
| 62. | Wooden chakla | 10 |
| 63. | Room heater single Rod | 1 |
| 64. | Steel plats (Full size) | 10 |
| 65. | Solar Lantern | 3 |
| 66. | Gas Stove S/S | 1 |
| 67. | P/Cooker 3 Ltr | 1 |
| 68. | Katori S/S | 9 |
| 69. | Glass Tumbler | 7 |
| 70. | Plate (Full) S/S | 9 |
| 71. | Jug S/S | 1 |
| 72. | Kadai Eluminium | 1 |
| 73. | VIP Brief Case | 1 |
| 74. | Hygrometer | 4 |
| 75. | Compass Manual | 1 |
| 76. | Altimeter | 1 |
| 77. | Fule Tank | 3 |
| 78. | Grease Gun | 1 |
| 79. | Iron Trolley for air cooler | 5 |
| 80. | Misc Iron Scrap - Lot | 1 Lot |
| 81. | Binocular Canon 10 X 42 | 1 |