

# APPLICATION FORM FOR SUBJECT MATTER SPECIALISTS

**Name of the Project:** Preparation of Wildlife Conservation Plan for the Impact Zone of Etalin HEP, Dibang Valley District, Arunachal Pradesh

**Position Applied:**

**Preferred duration of engagement:** 30/90/180/270 days

1. Name of the applicant: \_\_\_\_\_

**A. Present Postal Address with *Pin Code***

\_\_\_\_\_  
\_\_\_\_\_

Please affix a recent  
passport size photograph

*Phone/Fax #* \_\_\_\_\_

*e-mail* \_\_\_\_\_

**B. Permanent Residential Address with *Pin Code*** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*Phone/Fax #* \_\_\_\_\_

*e-mail* \_\_\_\_\_

*Skype ID* \_\_\_\_\_

2. Date of birth \_\_\_\_\_ Age in years (*as on* .....)

3. (a) Academic Achievements:

Examination Passed	Year	University	Subject	Percentage of marks obtained
Higher Secondary				
Bachelor's Degree				
Master's Degree				
Ph.D				

(b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet.

4. Have you received any grant/scholarship/fellowship before applying for this award? *(If so, please give its source, value, period and details of work done under that award)*

Name of the Grant/Scholarship	Awarding Agency	Period		Amount
		From	To	

5. Employment held so far *(up to date)*:

Name of the Employer	Position held	Period		Emoluments per month
		From	To	

6. Technical Reports/ Survey reports/ Research Publications *(reprints may be enclosed)*. Details may be given in a separate sheet.
7. Seminar/Symposium/Workshop/Conference attended *(Documentary proof(s) may be enclosed)*.
8. Extracurricular activities. *(Details may be given in a separate sheet)*.
9. Name, Complete Postal Address and Phone Number of three referees should be given below.
- 1.
  - 2.
  - 3.
10. Certified that information furnished above are correct to the best of my knowledge.

**Place:**

**Date:**

**(Signature of the Applicant)**