

# **APPLICATION FORM**

*(Project Associate)*

**Stakeholder Consultation on 'Human-Wildlife Conflicts and Management of Invasive Species' at WHI**

**Category: General/SC/ST/OBC/Physically Handicapped, please indicate \_\_\_\_\_**

1. Name of the applicant: \_\_\_\_\_

**A. Present Postal Address with *Pin Code***

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Phone/Fax #* \_\_\_\_\_

*e-mail* \_\_\_\_\_

**B. Permanent Residential Address with *Pin Code*** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*Phone/Fax #* \_\_\_\_\_

*e-mail* \_\_\_\_\_

Nearest Railway Station for undertaking the Journey \_\_\_\_\_

2. Date of birth \_\_\_\_\_ Age in years \_\_\_\_\_

3. (a) Academic Achievements:

<b>Examination Passed</b>	<b>Year</b>	<b>University</b>	<b>Subject</b>	<b>Percentage of marks obtained</b>
Higher Secondary				
Bachelor's Degree				
Master's Degree				
Ph.D. Degree				

(b) Creative Achievement (*State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.*). Furnish this information in a separate sheet.

*Affix a recent passport  
size photograph*

4. Have you received any scholarship/fellowship before applying for this award? (If so, please give its source, value, period and details of work done under that award) \_\_\_\_\_

Name of the Scholarship	Awarding Agency	Period		Amount
		From	To	

5. Employment held so far (up to date):

Name of the Employer	Position held	Period		Emoluments per month
		From	To	

6. Research publications, title of the publication, year of publication, journal, etc., may be indicated (*reprints may be enclosed*). Details may be given in a separate sheet.
7. Seminar/Symposium/Workshop/Conference attended.
8. Extracurricular activities. (*Details may be given in a separate sheet and attach attested copy of the certificates, if any*).
9. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research (*attach a separate sheet*).
10. Name, Address and Phone Number of three referees should be given below. **Also attach separately testimonials obtained from any two referees:**
- 1.
  - 2.
  - 3.
11. Certified that information furnished above are correct to the best of my knowledge.

**Place:**

**Date:**

**(Signature of the Applicant)**