

# APPLICATION FORM

(Junior Research Fellow/ of Project Fellow/Project Associate/Project Assistant/ Research Associate/  
Project Biologist)

Name of the Project: \_\_\_\_\_

Category: General/SC/ST/OBC/Physically Handicapped, please indicate \_\_\_\_\_

1. Name of the applicant: \_\_\_\_\_

A. Present Postal Address with *Pin Code*

\_\_\_\_\_  
\_\_\_\_\_

Phone/Fax # \_\_\_\_\_

e-mail \_\_\_\_\_

B. Permanent Residential Address with *Pin Code* \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Phone/Fax # \_\_\_\_\_

e-mail \_\_\_\_\_

Nearest Railway Station for undertaking the Journey \_\_\_\_\_

2. Date of birth \_\_\_\_\_ Age in years (*as on 01.08.2014*) \_\_\_\_\_

3. If belonging to SC/ST/OBC, state name of the Caste/Tribe \_\_\_\_\_.

A photo copy of the original caste certificate issued by competent authorities may be attached.

4. (a) Academic Achievements:

Examination Passed	Year	University	Subject	Percentage of marks obtained
Higher Secondary				
Bachelor's Degree				
Master's Degree				
Ph.D. Degree (In case of Research Associate)				

Please affix a recent  
passport size photograph

- (b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet.

5. Have you received any scholarship/fellowship before applying for this award? *(If so, please give its source, value, period and details of work done under that award)* \_\_\_\_\_

Name of the Scholarship	Awarding Agency	Period		Amount
		From	To	

6. Employment held so far *(up to date)*:

Name of the Employer	Position held	Period		Emoluments per month
		From	To	

7. Candidate passed UGC/CSIR/ICAR/WII NET for JRFship and GATE qualified candidates for the award of JRFship in the discipline -Ecology and Evolutionø should provide details.
8. Research publications, title of the publication, year of publication, journal, etc., may be indicated *(reprints may be enclosed)*. Details may be given in a separate sheet.
9. Seminar/Symposium/Workshop/Conference attended *(Documentary proof(s) may be enclosed)*.
10. Extracurricular activities. *(Details may be given in a separate sheet)*.
11. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research *(attach a separate sheet)*.
12. Name, Complete Postal Address and Phone Number of three referees should be given below.  
**Also attach separately testimonials obtained from any two referees:**
- 1.
  - 2.
  - 3.
13. Certified that information furnished above are correct to the best of my knowledge.

Place:

Date:

(Signature of the Applicant)