

APPLICATION FORM FOR THE PROJECT CONSULTANT

Name of the project: Development and maintenance of studbooks for selected endangered species in Indian zoos.

Category: General/SC/ST/OBC/Physically Handicapped, please indicate _____

1. Name of the applicant: _____

A. Present Postal Address with *Pin Code*

Phone/Fax # _____

e-mail _____

B. Permanent Residential Address with *Pin Code* _____

Phone/Fax # _____

e-mail _____

Nearest Railway Station for undertaking the Journey _____

2. Date of birth _____ Age in years _____

3. If belonging to SC/ST/OBC, state name of the Caste/Tribe _____. A photo copy of the original caste certificate issued by competent authorities may be attached.

4. (a) Academic Achievements:

Examination Passed	Year	University	Subject	Division with percentage of marks of grade along with copies of mark sheet and certificate	Encl. No.
Higher Secondary					
Bachelor's Degree					
Master's Degree					
Ph.D.					

(b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet.

5. Have you received any scholarship/fellowship before applying for this award? (If so, please give its source, value, period and details of work done under that award) _____

Name of the Scholarship	Awarding Agency	Period		Amount
		From	To	

6. Employment held so far (up to date):

Name of the Employer	Position held	Period		Emoluments per month
		From	To	

7. Research publications, title of the publication, year of publication, journal, etc., may be indicated (reprints may be enclosed). Details may be given in a separate sheet.
8. Title of Ph.D. thesis, name of the guide and an abstract of Ph.D. thesis in about 500 words (in a separate sheet) may be submitted.
9. Seminar/Symposium/Workshop/Conference attended.
10. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research (attach a separate sheet).
11. Extracurricular activities.
12. Name and address of three referees:
- 1.
 - 2.
 - 3.
12. Certified that information furnished above are correct to the best of my knowledge.

Place:

Date:

(Signature of the Applicant)