

APPLICATION FORM FOR THE POSITION OF PROJECT PERSONNEL

Name of the Project: Preparation of Management Plan of Asan Conservation Reserve.

Category: General/SC/ST/OBC/Physically Handicapped, please indicate _____

1. Name of the applicant: _____

A. Present Postal Address with *Pin Code*

Please affix a recent
passport size photograph

Phone/Fax # _____

e-mail _____

B. Permanent Residential Address with *Pin Code* _____

Phone/Fax # _____

e-mail _____

Nearest Railway Station for undertaking the Journey _____

2. Date of birth _____ Age in years _____

3. If belonging to SC/ST/OBC, state name of the Caste/Tribe _____.

A photo copy of the original caste certificate issued by competent authorities may be attached.

4. (a) Academic Achievements:

Examination Passed	Year	University	Subject	Percentage of marks obtained
Higher Secondary				
Bachelor's Degree				
Master's Degree				

(b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet.

5. Have you received any scholarship/fellowship before applying for this award? (If so, please give its source, value, period and details of work done under that award) _____

Name of the Scholarship	Awarding Agency	Period		Amount
		From	To	

6. Employment held so far (up to date):

Name of the Employer	Position held	Period		Emoluments per month
		From	To	

7. Candidate passed UGC/CSIR/ICAR NET should provide details.
8. Research publications, title of the publication, year of publication, journal, etc., may be indicated (*reprints may be enclosed*). Details may be given in a separate sheet.
9. Seminar/Symposium/Workshop/Conference attended.
10. Extracurricular activities. (Details may be given in a separate sheet).
11. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research (attach a separate sheet).
12. Name, Address and Phone Number of three referees should be given below. **Also attach separately testimonials obtained from any two referees:**
- 1.
 - 2.
 - 3.
13. Certified that information furnished above are correct to the best of my knowledge.

Place:

Date:

(Signature of the Applicant)